A TABLE shewing, for each Day of the Year 1765, what Watch-Word of the Year 1764 is to be used.

Note, Where there is an Asterisk [*] prefixed, it shews, that though the Scripture-Words remain, there is a new Antiphon instead of the former, which must be turned to at the end of this Table.

JANUARY.

	1764.
1 (*New Year*)	*June 18
2	Aug. 14
3	Feb. 28
4	April 1
5	April 24
Week II. *Epiph.*	
6	Nov. 22
7	Nov. 18
8	Nov. 3
9	Aug. 5
10	Jan. 13
11	Dec. 14
12	*March 31
Week III. 1 *S. aft. Epiph.*	
13	Feb. 26
14	Feb. 25
15	Feb. 7
16	Sept. 25
17	Feb. 24
18	Sept. 21
19	Jan. 16
Week IV. 2 *S. aft. Epiph.*	
20	Aug. 23
21	Dec. 1
22	Jan. 2
23	Feb. 11
24	June 16
25	July 31
26	Dec. 12
Week V. 3 *S. aft. Epiph.*	
27	Feb. 29
28	Jan. 9
29	Nov. 14
30	Nov. 21
31	Aug. 15

FEBRUARY.

1	Aug. 4
2 (*Purif. of M.*)	*Nov. 11
Week VI. *Septuag.*	
3	Feb. 16
4	May 6
5	Aug. 11
6	Sept. 9
7	March 16
8	*June 17
9	April 23
Week VII. *Sexag.*	
10	Jan. 15
11	March 19
12	June 27
13	June 13
14	July 6
15	*Aug. 31
16	May 18
Week VIII. *Quinquag.*	
17	*Dec. 19
18	Sept. 21

19 Dec. 6
20 *Sept. 7
21 *Dec. 23
22 Nov. 16
23 Oct. 8
Week IX. 1 *S. in Lent.*
24 July 20
25 Jan. 7
26 Feb. 20
27 Aug. 9
28 July 19

MARCH.

1 *Dec. 22
2 Dec. 30
Week X. 2 *S. in Lent.*
3 Sept. 14
4 Aug. 22
5 Jan. 20
6 Nov. 12
7 Dec. 4
8 Aug. 13
9 Nov. 15
Week XI. 3 *S. in Lent.*
10 *March 10
11 March 5
12 Feb. 18
13 *Dec. 26
14 Feb. 6
15 May 10
16 March 4
Week XII. 4 *S. in Lent.*
17 March 9
18 Dec. 7
19 Aug. 26
20 March 24
21 March 3
22 Nov. 6
23 March 29
Week XIII. 5 *S. in Lent.*
24 March 28
25 (*Ann. of M.*) *Aug. 12
26 April 6
27 *Aug. 29
28 Feb. 15
29 Feb. 1
30 Sept. 27
Week XIV. *Palm S.*
31 Nov. 19

APRIL.

1 Feb. 13
2 *Dec. 24
3 *June 10
4 (*Maundy Th.*) *Oct. 26
5 (*Good-F.*) *Nov. 9
6 (*Easter-E.*) *March 20
Week XV. *Easter.*
7 *May 9
8 Sept. 11
9 July 26
10 Aug. 30
11 Dec. 28
12 July 27
13 July 7
Week XVI. *Quasimod.*
14 March 13
15 April 18
16 July 29
17 Nov. 7
18 Aug. 25
19 Dec. 13
20 July 16
Week XVII. 2 *S. aft. Easter.*
21 Dec. 2
22 Aug. 1

23 Dec. 11
24 April 16
25 July 17
26 Sept. 16
27 May 2
Week XVIII. 3 *S. aft. Easter.*
28 July 28
29 *Sept. 29
30 May 28

MAY.

1 Aug. 6
2 June 13
3 Oct. 27
4 *Dec. 8
Week XIX. 4 *S. aft. Easter.*
5 Sept. 17
6 Dec. 19
7 July 22
8 Aug. 21
9 Oct. 7
10 Oct. 11
11 Dec. 5
Week XX. *Rogation S.*
12 Oct. 14
13 Aug. 17
14 Aug. 10
15 May 3
16 (*Ascension D.*) *Jan. 17
17 April 17
18 Dec. 20
Week XXI. *S. aft. Ascens.*
19 March 30
20 Oct. 31
21 June 19
22 Aug. 18
23 *Jan. 25
24 April 10
25 Dec. 17

Week XXII. *Whitsunday.*
26 *Nov. 8
27 Jan. 5
28 Oct. 2
29 June 6
30 Nov. 10
31 March 27

JUNE.

1 *June 29
Week XXIII. *Trinity S.*
2 *Dec. 16
3 Nov. 27
4 May 15
5 Nov. 30
6 *Dec. 27
7 Jan. 19
8 Oct. 30
Week XXIV. 1 *S. aft. Trin.*
9 *April 15
10 Jan. 28
11 Feb. 19
12 Aug. 8
13 April 27
14 *Dec. 25
15 Sept. 26
Week XXV. 2 *S. aft. Trin.*
16 May 14
17 July 30
18 Jan. 23
19 Jan. 3
20 Sept. 2
21 March 7
22 April 22
Week XXVI. 3 *S. aft. Trin.*
23 July 24
24 (*St. John B.*) * May 13
25 Feb. 10
26 March 14

27 Feb. 21
28 June 24
29 *Aug. 19
Week XXVII. 4 *S. aft. Trin*
30 Dec. 21

JULY.

1 *April 26
2 *(Vif. of M.)* May 5
3 July 14
4 *Sept. 22
5 *Jan. 21
6 *Jan. 22
Week XXVIII. 5 *S. aft. Trin.*
7 Nov. 23
8 Sept. 1
9 Sept. 5
10 March 22
11 Sept. 30
12 *Feb. 2
13 July 2
Week XXIX. 6 *S. aft. Trin.*
14 Jan. 27
15 June 5
16 *May 12
17 Jan. 26
18 Sept. 18
19 Oct. 24
20 Jan. 18
Week XXX. 7 *S. aft. Trin.*
21 Jan. 30
22 June 1
23 Feb. 5
24 Feb 4
25 *Jan. 14
26 June 2
27 *Nov. 24

Week XXXI. 8 *S. aft. Trin.*
28 Feb. 8
29 Jan. 1
30 Oct. 5
31 Jan. 24

AUGUST.

1 Aug. 24
2 April 19
3 Nov. 25
Week XXXII. 9 *S. aft. Trin.*
4 Dec. 31
5 Nov. 26
6 July 25
7 June 9
8 Nov. 5
9 May 30
10 *Nov. 1
Week XXXIII. 10 *S. aft. T.*
11 July 9
12 April 9
13 Oct. 9
14 *April 20
15 Oct. 28
16 May 21
17 *April 12
Week XXXIV. 11 *S. aft. T.*
18 Aug. 20
19 Aug. 27
20 April 25
21 July 12
22 April 4
23 May 20
24 July 6
Week XXXV. 12 *S. aft. T.*
25 April 8
26 Sept. 20

27 March 2
28 July 15
29 * May 23
30 May 16
31 June 11

SEPTEMBER.

Week XXXVI. 13 *S. aft. T.*
1 March 12
2 July 1
3 Sept. 28
4 May 29
5 June 4
6 July 11
7 * Oct. 12
Week XXXVII. 14 *S. aft. T.*
8 Dec. 9
9 June 14
10 Feb. 22
11 Dec. 10
12 July 10
13 Jan. 29
14 Feb. 17
Week XXXVIII. 15 *S. aft. T.*
15 Sept. 10
16 April 13
17 Oct. 23
18 April 14
19 July 18
20 April 2
21 * March 18
Week XXXIX. 16 *S. aft. T.*
22 March 17
23 Aug. 28
24 June 8
25 Sept. 8
26 March 23
27 May 1
28 May 24
W. XL. 17 *S. aft. T. (Mich.)*
29 * Feb. 14
30 June 22

OCTOBER.

1 June 7
2 Oct. 17
3 Oct. 3
4 Sept. 12
5 Nov. 4
Week XLI. 18 *S. aft. Trin.*
6 July 13
7 Jan. 12
8 Sept. 6
9 May 11
10 June 26
11 June 23
12 Feb. 23
Week XLII. 19 *S. aft. Trin.*
13 Oct. 19
14 Aug. 2
15 July 3
16 Oct. 15
17 Oct. 25
18 March 8
19 * June 20
Week XLIII. 20 *S. aft. Trin.*
20 Jan. 4
21 May 7
22 July 21
23 April 11
24 Dec. 15
25 May 19
26 June 25
Week XLIV. 21 *S. aft. Trin.*
27 March 25
28 Aug. 16

29 Sept. 3
30 April 3
31 July 23

NOVEMBER.

1 *Jan. 31
2 June 28
Week XLV. 22 S. *aft. Trin.*
3 Aug. 31
4 Nov. 13
5 *May 31
6 March 21
7 April 28
8 June 15
9 May 25
Week XLVI. 23 S. *aft. Trin.*
10 July 4
11 May 27
12 March 6
13 Sept. 13
14 April 7
15 Oct. 29
16 *Jan. 11
Week XLVII. 24 S. *aft. T.*
17 Jan. 10
18 April 21
19 June 21
20 Oct. 1
21 Oct. 13
22 July 5
23 Nov. 17
Week XLVIII. 25 S. *aft. T.*
24 Oct. 16
25 May 26
26 April 30
27 Jan. 8
28 May 17
29 May 22
30 March 26

DECEMBER.

Week XLIX. *Advent* S.
1 *Feb. 12
2 Oct. 22
3 Sept. 24
4 *Feb. 9
5 Sept. 19
6 Oct. 4
7 Oct. 6
Week L. 2 S. *in Adv.*
8 March 15
9 *Feb. 27
10 Dec. 3
11 June 3
12 June 30
13 Jan. 6
14 Nov. 28
Week LI. 3 S. *in Adv.*
15 March 1
16 March 11
17 Nov. 20
18 Oct. 21
19 Dec. 29
20 April 29
21 *Sept. 15
Week LII. 4 S. *in Adv.*
22 Feb. 3
23 Sept. 4
24 *Nov. 2
25 (*Christm. D.*) *Aug. 7
26 *May 8
27 *Oct. 10
28 May 4
S. *aft. Christm.*
29 Nov. 29
30 April 5
31 Oct. 18

NEW ANTIPHONS.

JANUARY.

1. LORD Jeſu, be Thou prais'd eternally; if there no Jeſus was, what ſhould we be!
2. Thy dear Countenance's Sweat, thro' our Hearts diffuſe its Heat.

FEBRUARY.

2. That Thy Joy and Comfort we may wholly be.
8. Now on Sin's Score a tender Heart itſelf to Death could weep; Faith on the Lamb and on His Smart doth ſooth this Trouble deep.
15. O let there not one amongſt us be, who proſpers not for Thee.
17. No human Heart can make thy Love's Compaſſion Retaliation.
20. Early and late did nought at all, but ſhew His tender Mercies.
21. The Rays they are emitting, of the Sun's Element are but a Repercuſſion.

MARCH.

1. Praiſe to Him our God be brought by us Sinners redeem'd with His Blood.
10. Preſerve to us, till our laſt Hour, thy Word and Sacraments quite pure.

15. For

13. For no Words can it diſplay; taſte and ſee, Hallelujah!

25. *That is the Dwelling of God from the Beginning.* Deut. xxxiii. 27. He from th' Eternities came here into Time's narrow bounded Sphere.

27. He is it certainly.

APRIL.

2. He hath deſerv'd us, us to Him we'll give; He hath redeem'd us, we to Him will live.

3. Ye Croſs's Booties, bear ye, thro' all the Earth, the Story of Jeſu's Smart and Dying Love.

4. *Ave* for th' Document touching the Lord's End, and the Sacraments.

5. Above and here below doth ſound, by Day and Night: *We are aton'd.*

6. Till at a happy Hour I ſhall within His Arms and Breaſt grow pale, no heav'nly Beauty me ſhall move to riſe up from the Corpſe I love.

7. He can deliver all who make Him their Saviour.

29. In the Lord's Joy one goes one's Way, makes nought but bleſſed Work alway.

MAY.

4. He ſends too that Kind of Flame, which in the Heart catches.

16. He who, before he went away, hath His Diſciples bleſſed.

23. Whom He with Sweat and Sorrows to be His Croſs's-Church hath bought.

26. God Holy Ghoſt, we give Thee the Hand unto an eternal Childhood's Band; be Thou our kind Mother, and ſo continue.

JUNE.

1. We believe it, yea we feel it too; th' Impreſſion we had ever at ſuch Times we well know.
2. Thou Holy bleſſed Trinity, for the dear Lamb all Praiſe to Thee.
6. He's of us all the Healer.
9. Amen! let triumphant and militant ſing.
14. Inſtead of my own Doing, I but quiet reſt, look to His dear Breaſt, while He does what's beſt.
24. Fill us, we are needy.
29. We feel Pow'rs, which are the Heart pervading.

JULY.

1. He comes oft ere we are aware, and does much Good on us confer.
4. God Holy Ghoſt, take Thou but me into ſuch Fellowſhip.
5. O my Lord moſt faithful, give me what Thou'ſt merited, I'm for more not careful.
6. As Evangeliſts of good Times.
12. Whole Hours I could ſo employ, only at his Feet me laying, Tears of Thanks repaying.
16. Thy Word divine, that Light ſo clear, be it 'mong us extinguiſh'd ne'er.
25. O great Cov'nant-Angel, O moſt holy Church's-Head.
27. Ah! approach in Manner neareſt, let's embrace Thee, O Thou Deareſt!
28. Amen, precious Amen, deareſt Lamb of God, Man whoſe Words are faithful.

AUGUST.

AUGUST.

10. What muſt Jeſus find Love-worthy in Hearts tardy?

14. There fights for us the right Man.

17. And for an Ear which it attendeth, many a Sigh unto Him one ſendeth.

29. He a poor Man became like me, and is ſo mild and loving.

SEPTEMBER.

7. We therefore us do anew give up to the Election and its whole Scope.

21. And maketh my Soul's Cup run o'er.

29. The Mahanaim till this Day have Errands to fulfil, and at God's Order ready ſtand to ſerve God's People ſtill.

OCTOBER.

19. Thou'lt now dwell in our poor Cottage.

NOVEMBER.

1. Then ſhall we together be, in one City living, and at the Side's Cavity mutual Joy perceiving.

5. Sanctify them in thy Truth, becauſe Thou haſt ſent them.

16. Not one of us does doubt, but Thou in Love doſt us remember, as in behalf of His own Rib becomes a Huſband tender.

DECEMBER.

1. What Need of us had th' Higheſt Good, that ſo for our Sakes act He ſhou'd?

4. O with thy Grace continue with us, Lord Jeſus Chriſt!

9. Unto my Feet thy holy Word is a Lamp bright and burning.

21. And *Thomas*, at His Lord's Command, in Side and Nail-prints thruſt his Hand.

24. I'm a Sinner and a Lover of the Child from *Bethlehem*.

25. Now we know right what is the Sign, the Manger, Swaddling-cloaths ſo mean; we find that Infant lying there, who doth all Worlds ſuſtain and bear.

26. We God's own Race are now become.

27. If that bleſt Child had not ſprung up, we all had periſh'd void of Hope.

FINIS.

THE DOCTRINAL TEXTS OF THE Brethren's Congregation, AND PARTICULARLY OF THE CHILDREN, FOR THE YEAR 1765.

Let thy Word be always true Food to me.

Dear Children!

THE laſt two Years you had your Texts out of the Epiſtles of PAUL to the Congregations from among the Gentiles. The preſent Texts are taken out of all the other Epiſtles of the Apoſtles of our Lord, and contain as well the moſt glorious Teſtimonies concerning our High-Prieſt, his bloody Atonement, and the Fellowſhip which we through him have with the Father and the Holy Ghoſt, as alſo the moſt powerful Exhortations to walking in the Light, to Patience under Tribulations, and Joyfulneſs in Hope. May our dear LORD beſprinkle this little Book with his Blood, and form you to be People according to his Heart.

Herrnhut, Oct. 17, 1764.

TABLE

OF

DAYS, 1765.

I.

Communion-Times and Congregation-Day Leſſons*.

Jan. 12.	*John* 1. 1-5. 9-18.
Feb. 9.	*Joh.* 3. 14-21.
March 9.	*Joh.* 6. 35. 37-40. 44-48. 50, 51. 53-58.
In Paſſion-Week.	*Joh.* 10. 1-5. 7. 9. 11. 12-18. 27-30.
May 4.	*Joh.* 12. 23-28. 30-33.
June 1.	*Joh.* 12. 44-50.
June 29.	*Joh.* 14. 1-4. 6, 7. 9-21.
July 27.	*Joh.* 14. 23-31.
Aug. 24.	*Joh.* 15. 1-16.
Sept. 21.	*Joh.* 15. 17, till ch. 16. 4.
Oct. 19.	*Joh.* 16. 5-16. 20-23,
Nov. 16.	*Joh.* 16. 23-33.
Dec. 14.	*Joh.* 17.

Children's Congregation-Day Times.

Jan. 26.	*Aug.* 10.
Feb. 23.	*Sept.* 7.
March 23.	*Oct.* 5.
April 20.	*Nov.* 2.
May 18.	*Nov.* 30.
June 15.	*Dec.* 28.
July 13.	

* The Congregation-Days will be held in each Congregation monthly, either the Monday after the H. Communion, or on ſome other ſuitable Day.

II.

Feſtival - Seaſons,

commonly obſerved in the Weſtern Church in general.

1 of *Jan.* The New Year. Feſtival of the Circumciſion, and of the Name JESUS.
6 *Jan.* Heathen Feſtival, called Epiphany.
2 *Feb.* Preſentation of Jeſus in the Temple.
17 *Feb.* The Week when Lent commences.
25 *March*, Feſtival of Chriſt's Incarnation.
31 *March*, Entrance on Paſſion-Week.
4 *Apr.* Maundy-Thurſday.
5 *Apr.* Good-Friday.
6 *Apr.* Eaſter-Eve.
7 *Apr.* Eaſter.
14 *Apr.* *Quaſimodogeniti* Sunday.
16 *May*, Chriſt's Aſcenſion.
26 *May*, Whitſunday. (Feſtival of the maternal Tuition of the Holy Ghoſt.)
2 *June*, Feſtival of the Holy Trinity.
24 *June*, of John the Baptiſt.
2 *July*, Viſitation of *Mary*.
29 *Sept.* Feſtival of the Angels.
1 *Nov.* of all Saints.
1 *Dec.* Advent. Feſtival of our Lord.
21 *Dec.* St. *Thomas*.
24 *Dec.* Chriſtmas-Eve.
25 *Dec.* Chriſtmas.

III.

Memorial - Days.

19 *Jan.* 1733 Miſſion to *Greenland*.
1 *March* 1456 Firſt Beginning of the Brethren's Church.
4 *May* 1730 Firſt Virgins-Covenant.
12 *May* 1724 Arrival of the firſt Men of the Brethren's Church, juſt at the laying the Foundation of the firſt public Meeting-Room in *Herrnhut*.
1727 Firſt voluntary Reformation at *Herrnhut*, in Matters of Doctrine and Practice.

1749 Act

1749 Act of Parliament, conſonant to the Charter of Religious Privileges granted by *Edw.* VI.
12 *June* 1722 Arrival of the firſt Emigrants.
17 *June* 1722 Beginning of the Building of *Herrnhut*.
25 *June* 1530 Preſentation of the *Augſburg* Confeſſion.
6 *July* 1415 Martyrdom of *John Huſs*.
13 *Aug.* 1727 Firſt Pouring-forth of the Holy Ghoſt upon the preſent Congregation, in *Berthelſdorf* Church.
17-19 *Aug.* 1727 Awakening among the Girls in *Herrnhut*.
21 *Aug.* 1732 Firſt Heathen Miſſion, *viz.* to *St. Thomas's*.
27 *Aug.* 1727 Beginning of the Hourly Interceſſion.
29 *Aug.* 1741 Inſtitution of the Single Brethren's Choir.
7 *Sept.* 1722 Firſt Marriage in our Grace-Oeconomy according to Bible Principles.
16 *Sept.* 1741 Diſciple-Day.
31 *Oct.* 1517 Beginning of *Luther's* Reformation.
13 *Nov.* 1741 Happy Perception of the High-Prieſtly and Elder's Office of Jeſus in the Brethren's Church in *Europe*, and
1748 in *America*.

IV.

Some farther Days of the Brethren's-Church.

For all Choirs, 25 *March*.
The ſmalleſt Children, 25 *Dec.*
The little Boys, 24 *June*.
The little Girls, 17 *Aug.*
The great Boys, 13 *Jan.*
The great Girls, 25 *March*.
The Single Brethren, 29 *Aug.* 19 *June*.
The Single Siſters, 4 *May*, 11 *Sept.*
The Married Choir, 7 and 8 *Sept.*
The Married Brethren, 9 *Sept.*
The Married Siſters, 10 *Sept.*
The Siſters that are bleſſed with Pregnancy, 2 *July*, 25 *Dec.*
The Widowers, 2 *Feb.* 13 *Sept.*
The Widows, 2 *Feb.* 12 *Sept.*

Thoſe who have been Received or Baptized that Year, have their Commemoration-Day on *Quaſimodogeniti Sunday*, and thoſe who have become Partakers for the firſt Time of the Holy Communion, on the ſecond *Sunday* after *Eaſter*.

For the reſt, what has been ſignified in the Preface to the Watchwords of the Year 1763, is to be obſerved alſo here.

1765.

JANUARY.

(New-Year's-Day.)

1 THE Lord Jeſus Chriſt is our hope. 1 Tim. 1. 1.

That we ſhall entirely be to His heart's joy.

2 Without controverſy great is the myſtery of godlineſs. ch. 3. 16.

Here man's reaſon muſt give way.

3 God was manifeſted in the fleſh. ch. 3. 16.

This ſhall yet ſo abaſe thee, O church, that thou wilt ſink for ſhame.

4 Juſtified in the ſpirit. ch. 3. 16.

Elſe we muſt have deſpaired.

5 Seen of angels. ch. 3. 16.

Tho' my eyes yet confin'd be, my heart can blindfold find Thee.

Week II. Epiphany.

6 Preached unto the Gentiles. ch. 3. 16.

Praiſe the Lord, all ye Gentiles, and laud him all ye people.

7 Believed on in the world. ch. 3. 16.

Ah! if but the whole race of men to Jeſus would ſurrender.

8 Received up into glory. ch. 3. 16.

Millions of ſpectators beheld that radiance.

9 This is a faithful ſaying, and worthy of all acceptation, that Chriſt Jeſus came into the world to ſave ſinners, of whom I am chief. 1 Tim. 1. 15.

We are all ſinners in greateſt meaſure, and therefore have we the grace and pleaſure to love Him much.

10 For this cauſe I obtained mercy, that in me firſt Jeſus Chriſt might ſhew forth all long-ſuffering, for a pattern to them, which ſhould hereafter believe on him to life everlaſting. 1 Tim. 1. 16.

Unſpeakably great is the grace, the privilege unbounded, for worms ſo naked, poor and baſe, ſinners with guilt ſurrounded.

11 Every good gift, and every perfect gift, is from above, and cometh down from the Father of lights. James 1. 17.

He ſees well, how wretched and needy we are.

12 = There is one God, and one Mediator between God and men, the Man Chriſt Jeſus. 1 Tim. 2. 5.

All my bones with God connected, this I wiſh through him effected.

Week III. 1 S. aft. Epiph.

13 Who gave himſelf a ranſom for all. 1 Tim. 2. 6.

Thouſand, thouſand thanks to thee, Jeſu dear, for ever be.

14 The

14 The grace of God, that bringeth ſalvation, hath appeared to all men. Tit. 2. 11.

And it is his will moſt ſerious, that now ev'ry man ſhould come.

15 Teaching us, that denying ungodlineſs and worldly luſts, we ſhould live ſoberly, righteouſly and godly, in this preſent world. Tit. 2. 12.

That our mind the Lamb's reſemble, and his Corpſe our body's temple.

16 Looking for that bleſſed hope, and the glorious appearing of the great God and our Saviour Jeſus Chriſt. Tit. 2. 13.

Do not long tarry! with longing hearts we're waiting for thee, come ſoon, O come!

17 Who gave himſelf for us, that he might redeem us from all iniquity. Tit. 2. 14.

How much did thy bride coſt thee, thou Bridegroom of the ſoul!

18 And that he might purify unto himſelf a peculiar people, zealous of good works. Tit. 2. 14.

We thank the Lord, and then, can we do good, we do it willingly.

19 We ourſelves alſo were ſometimes fooliſh, diſobedient, deceived. Tit. 3. 3.

O Being moſt gracious! whom angels adore, thou tak'ſt thy delight in things worthleſs and poor.

Week IV. 2 S. aft. Epiph.

20 But after that the kindneſs and love of God our Saviour toward man appeared. Tit. 3. 4.

Ye bottomleſs depths of God's infinite love, by Jeſus Chriſt to us reveal'd.

21 Not by works of righteouſneſs, which we have done, but according to his mercy he ſaved us, by the waſhing of regeneration, and renewing of the Holy Ghoſt. Tit. 3. 5.

Let us in the grace that's bloody, ſtand before Thee waſh'd and clean.

22 Which he ſhed on us abundantly through Jeſus Chriſt our Saviour. Tit. 3. 6.

And we receive it on our knees.

23 That being juſtified by his grace, we ſhould be made heirs, according to the hope of eternal life. Tit. 3. 7.

Lord Jeſu! be thou prais'd eternally: if there no Jeſus was, what ſhould we be!

24 Receive with meekneſs the engrafted word, which is able to ſave your ſouls. James 1. 21.

Our thoughts and our ſenſes ſtir to the ſweet celeſtial doctrine!

25 The glorious goſpel of the bleſſed God. 1 Tim. 1. 11.

Is like pure milk and honey.

26 This is the true grace of God wherein ye ſtand. 1 Pet. 5. 12.

The ground of our profeſſion is Jeſus and his blood.

Week V. 3 S. aft. Epiph.

27 We have a more ſure word of prophecy, whereunto ye do well that ye take heed, as unto a light that ſhineth in a dark place, until the day dawn, and the day-ſtar ariſe in your hearts. 2 Pet. 1. 19.

Ev'n the full light of the blood-rubies.

28 The

28 The prophecy came not in old-time by the will of man; but holy men of God ſpake as they were moved by the Holy Ghoſt. 2 Pet. 1. 21.

To the Wounds-cov'nant adhere unmov'd, to what th' apoſtles and ſeers approv'd.

29 All ſcripture is given by inſpiration of God, and is profitable for doctrine, for reproof, for correction, for inſtruction in righteouſneſs; that the man of God may be perfect, throughly furniſhed unto all good works. 2 Tim. 3. 16, 17.

Better we'll underſtand each day, what thou art, and what thou doſt ſay; and learn all that, whereby we may adorn thy doctrine ev'ry way.

30 From a child thou haſt known the holy ſcriptures, which are able to make thee wiſe unto ſalvation, through faith which is in Chriſt Jeſus. 2 Tim. 3. 15.

Chriſt in the Bible, look where you will, the doctrine's center and ſum is ſtill.

31 Hold faſt the form of ſound words, in faith and love which is in Chriſt Jeſus. 2 Tim. 1. 13.

Lord! let in us increaſing thy love and knowledge be.

FEBRUARY.

1 I Know whom I have believed. 2 Tim. 1. 12.

Thou know'ſt, O God, that I, were I juſt now to die, no other Saviour have.

(Purif. of M.)

2 And I am perſuaded, that he is able to keep that which I have committed unto him againſt that day. 2 Tim. 1. 12.

That ſure Heart keeps me ever, until his face I ſee.

Week VI. Septuageſ.

3 The God of all grace, who hath called us unto his eternal glory by Chriſt Jeſus, after that ye have ſuffered awhile, make you perfect, ſtabliſh, ſtrengthen, ſettle you. 1 Pet. 5. 10.

Until our grace-election we have in th' Side finiſh'd happily.

4 The foundation of God ſtandeth ſure, having this ſeal, The Lord knoweth them that are his. 2 Tim. 2. 19.

Lord, thro' thy blood's effuſion, let me belong to thee.

5 And let every one that names the name of Chriſt, depart from iniquity. 2 Tim. 2. 19.

Lord! let thy bitter paſſion dwell always in my mind, to raiſe an indignation 'gainſt ſin of ev'ry kind.

6 God our Saviour will have all men to be ſaved, and to come unto the knowledge of the truth. 1 Tim. 2. 4.

Whoſe heart o'er ſinners can't but break, whether his grace they ſlight or take.

7 The living God is the Saviour of all men, ſpecially of thoſe that believe. 1 Tim. 4. 10.

For the ſweeteſt joy of all, is the feeling perſonal.

8 Grace, mercy, and peace from God our Father, and Jeſus Chriſt our Lord. 1 Tim. 1. 2.

Father, for the ſake of thy Chriſt lovely, help the church to paſs thro' theſe times ſafely. Lamb, ſo mark'd with many a ſcar, God now comfort thee with her.

9 God hath ſaved us, and called us with an holy calling. 2 Tim. 1. 9.

O grace, at which we ſtand aſtoniſh'd!

Week

Week VII. Sexag.

10 Not according to our works, but according to his own purpoſe and grace. 2 Tim. 1. 9.

And he ſha'n't eternally fail of his election.

11 Of his own will begat he us with the word of truth, that we ſhould be a kind of firſt fruits of his creatures. James 1. 18.

Father! own me with pleaſure, I'm thy Son's blood-bought treaſure.

12 This grace was given us in Chriſt Jeſus, before the world began, but is now made manifeſt by the appearing of our Saviour Jeſus Chriſt. 2 Tim. 1. 9, 10.

Therefore I Jeſus my Maker praiſe, for my call now in New-Teſtament days.

13 God at ſundry times and in divers manners, ſpake in time paſt unto the fathers by the prophets. Heb. 1. 1.

That whereof they propheſy'd, is at this time verify'd.

14 God hath in theſe laſt days ſpoken unto us by his Son, whom he hath appointed heir of all things. Heb. 1. 2.

He comes ev'n at preſent, reads each man a leſſon.

15 By whom alſo he made the worlds. Heb. 1. 2.

I too am thy little creature.

16 He is the brightneſs of God's glory, and the expreſs image of his perſon. Heb. 1. 3.

Let us in thy dear eyes read him who is thy Father.

Week VIII. Quinquag.

17 Unto the Son he ſaith: Thy throne, O God, is for ever and ever; a ſceptre of righteouſneſs is the ſceptre of thy kingdom. Heb. 1. 8.

He on Him takes a crown of thorn, lays by the diadem.

18 Thou

18 Thou haſt loved righteouſneſs, and hated iniquity, therefore God, even thy God, hath anointed thee with the oil of gladneſs above thy fellows. Heb. 1. 9.

We from Chriſt's head his gladneſs-oil, the Spirit now receive.

19 And thou, Lord, in the beginning haſt laid the foundation of the earth, and the heavens are the works of thine hands. Heb. 1. 10.

Ador'd be the ſhort ſpace of time, in which the worlds were made by him. Ador'd be the long toil and pains, which to beſtow on us he deigns.

20 Let all the angels of God worſhip him. Heb. 1. 6.

We fall down along with them.

21 Every ſpirit that confeſſeth not that Jeſus Chriſt is come in the fleſh, is not of God. 1 John 4. 3.

From this may God preſerve us, yea the moſt righteous God!

22 In this was manifeſted the love of God towards us, becauſe that God ſent his only begotten Son into the world, that we might live through him. 1 John 4. 9.

O what loving ſmart overcomes my heart, when I think upon the Father, who ſent down that Preſent hither.

23 Herein is love, not that we loved God, but that he loved us, and ſent his Son to be the propitiation for our ſins. 1 John 4. 10.

His Son's not to him too precious, but he gives him up for us.

Week IX. 1 S. in Lent.

24 Who verily was fore-ordained before the foundation of the world, but was manifeſt in theſe laſt times for you,

you, who by him do believe in God. 1 Pet. 1. 20, 21.

Our God be praiſed, who ſpared us for theſe times ſo bleſſed!

25 He was manifeſted to take away our ſins. 1 John 3. 5.

And now the Lamb from blemiſh free, who on the rugged ſhameful tree for me his life laid freely down, for my true Lord and God I own.

26 For both he that ſanctifieth, and they who are ſanctified, are all of one; for which cauſe he is not aſhamed to call them brethren. Heb. 2. 11.

We fall down in the duſt, and know, what we had been for ever, had it not been his pleaſure ſo to honour his believers.

27 Wherefore in all things it behoved Him to be made like unto his brethren. Heb. 2. 17.

His coming in the fleſh ſo bleſt, O may that keep his people in ſoul and body chaſte.

28 In that he himſelf ſuffered, being tempted, he is able to ſuccour them that are tempted. Heb. 2. 18.

And who for Chriſt's ſoul weep and pant.

MARCH.

1 WE have not an High-prieſt which cannot be touched with the feeling of our infirmities. Heb. 4. 15.

He knows well, how it is with us poor ſick-ones.

2 He was in all points tempted like as we are, yet without ſin. Heb. 4. 15.

With thy temptations, comfort us, dear Lord and God!

Week X. 2 S. in Lent.

3 Though he were a Son, yet learned he obedience by the things which he ſuffered. Heb. 5. 8.

Jeſu, O now help us thereto, that we obedient be as thou.

4 He needeth not to offer up ſacrifice for his own ſins. Heb. 7. 27.

The Maſter pays for ſervants' miſbehaviour, that loving Saviour!

5 He taſted death for every man. Heb. 2. 9.

Now we ſay: Lord, our righteouſneſs, thy death bought for us life and grace.

6 He became the author of eternal ſalvation unto all them that obey him. Heb. 5. 9.

We but thy powerful merits ſhare, thy willing people then are we, and holineſs inherit free.

7 He his own ſelf bare our ſins in his own body on the tree, that we being dead to ſin, ſhould live unto righteouſneſs. 1 Pet. 2. 24.

O might we to his corpſe ſo cleave, that only he might in us live!

8 Let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Heb. 4. 16.

Here come I, my Shepherd!

9 We have an anchor of the ſoul, both ſure and ſtedfaſt, and which entereth into that within the vail. Heb. 6. 19.

To Him one may come boldly, and go quite near his heart.

Week XI. 3 S. in Lent.

10 He hath an unchangeable prieſthood. Heb. 7. 24.

Since once into the holy place He by his own blood enter'd has.

11 He

11 He is able to ſave them to the uttermoſt, that come unto God by Him, ſeeing he ever liveth to make interceſſion for them. Heb. 7. 25.

Preſents us 'fore his Father dear, by him abſolv'd already here.

12 Such an High-prieſt became us, who is holy, harmleſs, undefiled, ſeparate from ſinners, and made higher than the heavens. Heb. 7. 26.

Holy Lord God, holy ſtrong God, holy and merciful Saviour, thou eternal God!

13 We have ſuch an High-prieſt, who is ſet on the right hand of the throne of the Majeſty in the heavens, a miniſter of the ſanctuary, and of the true tabernacle. Heb. 8. 1, 2.

And his eye ſtill friendly the congregations gives, in their mark'd-out bounds and habitations, to feel his heart.

14 Seeing then that we have a great High-prieſt, that is paſſed into the heavens, Jeſus the Son of God, let us hold faſt our profeſſion. Heb. 4. 14.

I acknowledge, that from Thee flows my whole felicity.

15 Chriſt, an high-prieſt of good things to come, by his own blood entered in once into the holy place, having obtained eternal redemption for us. Heb. 9. 11, 12.

Above, as well as here, doth ſound, by day and night: 'We are aton'd.'

16 He hath appeared to put away ſin, by the ſacrifice of himſelf. Heb. 9. 26.

This Sacrifice is now much preſſed, ſince it our doom from God redreſſed; his wages 'twas, that we be bleſſed.

Week

Week XII. 4 S. in Lent.

17 Chriſt is entered into heaven itſelf, now to appear in the preſence of God for us. Heb. 9. 24.

He doth bear our ev'ry name on his high-prieſtly rich breaſt-plate.

18 Unto them that look for him, ſhall he appear the ſecond time, without ſin, unto ſalvation. Heb. 9. 28. ſee John 1. 29.

At ſuch a gracious hour, for joy we ſha'n't have pow'r, the flowing of tears-tribute from our eyes to prohibit.

19 He is the Mediator of the New-Teſtament, that by means of death, for the redemption of tranſgreſſions, they which are called might receive the promiſe of eternal inheritance. Heb. 9. 15.

O did each pulſe his dying beat, each breath ſing his redemption ſweet!

20 Moſes ſprinkled both the book and all the people, he ſprinkled likewiſe with blood both the tabernacle, and all the veſſels of the miniſtry. Heb. 9. 19, 21.

On our hearts and minds, Lamb, do thou bleed.

21 Without ſhedding of blood is no remiſſion. Heb. 9. 22.

I do believe, his precious blood cleanſes from ſin with its pure flood, fills all the treaſuries divine, and is in heav'n ſtill current coin.

22 The blood of Chriſt, who through the eternal Spirit offered himſelf without ſpot to God, purge your conſcience from dead works to ſerve the living God. Heb. 9. 14.

Thou chief Good, the Lamb's Blood, art all things alone, and thy all-ſufficiency to us is known.

23 All

23 All ſhall know me, from the leaſt to the greateſt. Heb. 8. 11.

He ſteps Himſelf before each heart.

Week XIII. 5 S. in Lent.

24 Lo, I come, in the volume of the book it is written of me. Heb. 10. 7.

In th' heart's bottom too.

(Annunc. of M.)

25 Sacrifice and offering thou wouldſt not, but a body haſt thou prepared me. Heb. 10. 5.

Welcome, pure Soul unto us ſent, into the human body's tent!

26 Lo, I come to do thy will, O God. Heb. 10. 9.

He, in man's ſtead, did hang upon the tree, from ſin and death, and hell to ſet him free.

27 By the which will we are ſanctified, through the offering of the body of Jeſus Chriſt, once for all. Heb. 10. 10.

O God aſſiſt, and bleſſing ſhed, that we be thro' this off'ring freed, and our heart ſtill with thee abide.

28 Chriſt hath once ſuffered for ſins, the juſt for the unjuſt, that he might bring us to God. 1 Pet. 3. 18.

Out of Jeſu's wound-holes ſtreameth grace, that we can Abba ſay.

29 By one offering he hath perfected for ever them that are ſanctified. Heb. 10. 14.

And tho' unborn, tho' not in perſon there, yet in that act of grace I have my ſhare.

30 Having therefore, brethren, boldneſs to enter into the holieſt, by the blood of Jeſus, by a new and

 living

living way, which he hath conſecrated for us, through the vail, that is to ſay, his fleſh, and having an High-prieſt over the houſe of God. Heb. 10. 19, 20, 21.

Who this can believe, to him thou giv'ſt leave, the ſanctuary to enter.

Week XIV. Palm S.

31 Let us draw near with a true heart, in full aſſurance of faith, having our hearts ſprinkled from an evil conſcience, and our bodies waſhed with pure water. Heb. 10. 22.

I ſtand, and ſhed tears tender, am glad that I exiſt, and mark a peace's-ſplendor from th' wounds of Jeſus Chriſt.

APRIL.

1 KNow, that ye were not redeemed with corruptible things, as ſilver and gold, from your vain converſation received by tradition from your fathers. 1 Pet. 1. 18.

Be 't deeply fix'd within our heart, that we have been redeemed by all thy blood and ſmart.

2 But with the precious blood of Chriſt, as of a Lamb without blemiſh, and without ſpot. 1 Pet. 1. 19.

Ah! ſure's this blood the chiefeſt good of ſinners poor.

3 Who did no ſin, neither was guile found in his mouth; who when he was reviled, reviled not again; when he ſuffered he threatened not. 1 Pet. 2. 22, 23.

O Lamb of God our Saviour!

(Maundy-

(Maundy-Thurſday.)

4 In the days of his fleſh He offered up prayers and ſupplications, with ſtrong crying and tears. Heb. 5. 7.

O to all His tears and crying, both his heart's deep inward ſighing, and what from his eyes ran over, might my tears flood echo ever!

(Good-Friday.)

5 By his ſtripes ye were healed. 1 Pet. 2. 24.

God thank you, ye wounds ſo precious!

(Eaſter-Sabbath.)

6 There remaineth a reſt to the people of God. Heb. 4. 9.

Till at a happy hour I ſhall within thy arms and breaſt turn pale, no heav'nly beauty me ſhall move to riſe up from the Corpſe I love.

Week XV. (Eaſter.)

7 Remember that Jeſus Chriſt was raiſed from the dead. 2 Tim. 2. 8.

In ſoul ſtill and faſhion as man diſplayed, and in his body with wounds arrayed.

8 God raiſed him up from the dead, and gave him glory, that your faith and hope might be in God. 1 Pet. 1. 21.

Jeſus my dear Saviour lives, I ſhall alſo life be ſeeing.

9 Bleſſed be the God and Father of our Lord Jeſus Chriſt, which, according to his abundant mercy, hath begotten us again unto a lively hope, by the reſurrection of Jeſus Chriſt from the dead. 1 Pet. 1. 3.

Let lauds reſound from heaven's hoſt, from land and ſea thro' ev'ry coaſt, the preſent theme deſerves it

moſt, Hallelujah! The Father gave his only Son, penance to do and to atone for us, and then from death's ſtrong band rais'd Him, that till the end he us might ſave, bleſs and defend.

10 To an inheritance incorruptible, and undefiled, and that fadeth not away. 1 Pet. i. 4.

We for a time and ſcene all wait, after theſe days are run, which us with higher joys ſhall ſate, ah! were it now begun!

11 Reſerved in heaven for you, who are kept by the power of God, through faith, unto ſalvation. 1 Pet. i. 4, 5.

So that even no death's-bann ever from Him part us can.

12 Ready to be revealed in the laſt time, wherein ye greatly rejoice, though now for a ſeaſon (if need be) ye are in heavineſs through manifold temptations. 1 Pet. i. 6.

Pain and ſmart and weakneſs we then beneath our feet ſhall ſee.

13 That the trial of your faith, being much more precious than of gold that periſheth, though it be tried with fire, might be found unto praiſe, and honour, and glory, at the appearing of Jeſus Chriſt. 1 Pet. i. 7.

On the judgment-day, in light's fulleſt ray, it ſhall be made plain.

Week XVI. 1 S. aft. Eaſt. Quaſimodogen.

14 Brethren, give diligence to make your calling and election ſure; for if you do theſe things, ye ſhall never fall. 2 Pet. 1. 10.

Into his Wounds while we are here, we'll look after our grace's ſhare.

15 Build

15 Build up yourſelves on your moſt holy faith, praying in the Holy Ghoſt. Jude ver. 20.

We on ſalvation's rock ſink firm, all who now members are.

16 We have not followed cunningly-deviſed fables, when we made known unto you the power and coming of our Lord Jeſus Chriſt. 2 Pet. 1. 16.

His croſs is our profeſſion.

17 Keep yourſelves in the love of God, looking for the mercy of our Lord Jeſus Chriſt unto eternal life. Jude ver. 21.

Keep Thou, and cloſe embrace us in thy dear wounds ſtrong-places, O crucify'd Immanuel.

18 Whom, having not ſeen, ye love, in whom, though now ye ſee him not, ye believe. 1 Pet. 1. 8.

Tho' unſeen He 'midſt us walk, yet our ſpirit ſufficient of his beauty in can take for the heart at preſent.

19 Know this, that the trying of your faith worketh patience. James 1. 3.

Until we paſs thro' death-ſhadow's valley.

20 He is able to keep you from falling, and to preſent you faultleſs before the preſence of his glory with exceeding joy. Jude ver. 24.

So we go on in meltedneſs, becauſe He us could love, thro' all days of our dying-ſpace; the laſt, wedding-day 'll prove.

Week XVII. 2 S aft. Eaſter.

21 Ye are a choſen generation, a royal prieſthood, an holy nation, a peculiar people, 1 Pet. 2. 9.

Ye're elſe a people mean and low, but now ye are God's honour; his blood has made it ſo.

22 That ye ſhould ſhew forth the praiſes of Him who hath called you out of darkneſs into his marvellous light. 1 Pet. 2. 9.

This is our work daily, His death to publiſh, and thro' his body ſin to aboliſh, and hallow us.

23 Which in time paſt were not a people, but are now the people of God; which had not obtained mercy, but now have obtained mercy. 1 Pet. 2. 10.

Saviour incomparable! thou'ſt ſeen us all a feeble and ſinful folk ere now.

24 Ye were as ſheep going aſtray, but are now returned unto the Shepherd and Biſhop of your ſouls. 1 Pet. 2. 25.

If Thou hadſt not ſought us, and follow'd ever, we had not ſought for thee, had known thee never.

25 Jeſus Chriſt hath aboliſhed death, and hath brought Life and immortality to light. 2 Tim. 1. 10.

Glory ſound to Thee harmonic, from tongues human and angelic.

26 Hope to the end for the grace that is to be brought unto you at the revelation of Jeſus Chriſt. 1 Pet. 1. 13.

In thee alone, Lord Jeſus Chriſt, my confidence is placed.

27 Godlineſs is profitable unto all things, having the promiſe of the life that now is, and of that which is to come. 1 Tim. 4. 8.

For, who once knows that Friend, his bliſs ſhall never end.

Week XVIII. 3 S. aft. Eaſt.

28 His divine power hath given unto us all things that pertain unto life and godlineſs, through the knowledge of him that hath called us to glory and virtue. 2 Pet. 1. 3.

I know thy bitter paſſion is a rich treaſury.

29 Whereby are given unto us exceeding great and precious promiſes; that by theſe ye might be partakers of the divine nature, having eſcaped the corruption that is in the world through luſt. 2 Pet. 1. 4.

Our hearts convert to thee, and from this object worthy let not our ſenſes ſtray.

30 Rejoice with joy unſpeakable and full of glory, receiving the end of your faith, even the ſalvation of your ſouls. 1 Pet. 1. 8, 9.

In him we raiſe with gladneſs our voice and courage up.

MAY.

1 LET us look unto Jeſus the author and finiſher of our faith. Heb. 12. 2.

Lamb! move not from before our eyes evermore.

2 Who for the joy that was ſet before him, endured the croſs, deſpiſing the ſhame. Heb. 12. 2.

Unto thy praiſe our all we'll gladly venture, upon thy ſhame and croſs we'll freely enter.

3 Foraſmuch then as Chriſt has ſuffered for us in the fleſh, arm yourſelves likewiſe with the ſame mind, that ye no longer live the reſt of your time in the fleſh, to the luſts of men, but to the will of God. 1 Pet. 4. 1, 2.

Can

Can we Chriſt therewith be ſerving, ſtrength and body we're preſerving; for the Spouſe of ſouls we're ready to part too with life and body.

4 Wherefore, we receiving a kingdom which cannot be moved, let us have grace, whereby we may ſerve God acceptably with reverence and godly fear. Heb. 12. 28.

An eye in tears all o'er, a warm and grateful heart, at a thank-off'ring poor, accept yet in good part.

Week XIX. 4 S. aft. Eaſter.

5 Conſider him that endured ſuch contradiction of ſinners againſt himſelf, leſt ye be wearied and faint in your minds. Heb. 12. 3.

Help thou us glad and chearfully in thy ſweet ſervice ſtill to tarry, let not troubles make us weary.

6 How ſhall we eſcape, if we neglect ſo great ſalvation, which at the firſt began to be ſpoken by the Lord, and was confirmed unto us. Heb. 2. 3.

In theſe laſt melancholy days, O Lord grant conſtancy and grace, that we thy word and ſacraments may keep quite pure until our end.

7 The God of peace that brought again from the dead our Lord Jeſus, that great Shepherd of the ſheep through the blood of the everlaſting covenant, make you perfect in every good work to do his will. Heb. 13. 20, 21.

Help us thy ſervants, Lord our God, who are beſprinkled with his blood.

8 Working in you that which is well-pleaſing in his ſight through Jeſus Chriſt, to whom be glory for ever and ever. Amen. Heb. 13. 21.

To all the children's Father, to th' Son who ſinners nature and form bore in his body, in our days be giv'n glory.

9 He

9 He hath ſaid, I will never leave thee, nor forſake thee. Heb. 13. 5.

When thy heart's with us in love, we ſhall lack no bleſſing.

10 We may boldly ſay: The Lord is my helper, and I will not fear what man ſhall do unto me. Heb. 13. 6.

Since there fights for us the right Man.

11 We are the houſe of Chriſt, if we hold faſt the confidence, and the rejoicing of the hope firm unto the end. Heb. 3. 6.

Learn, O Jeſu's houſe, as long as abſent thou from th' Bridegroom muſt ſtill ſojourn here below, t' believe, embody'd in him live.

Week XX. Rogation-S.

12 The houſe of God is the church of the living God. 1 Tim. 3. 15.

O how bluſhes our ſmall village!

13 Grow in grace, and in the knowledge of our Lord and Saviour Jeſus Chriſt. 2 Pet. 3. 18.

Preſerve this to us as our proper bleſſing, for thy five holy Wounds ſake, without ceaſing.

14 Hereby perceive we the love God, becauſe he laid down his life for us. 1 John 3. 16.

What deareſt friend in all the world could greater kindneſs ſhew?

15 When he had by himſelf purged our ſins, he ſat down on the right hand of the Majeſty on high. Heb. 1. 3.

The martyr'd Spouſe ſo fair ſhall on us ſtill be ſmiling, till we all ſee him there.

(Aſcenſion-

(Aſcenſion-Day.)

16 This man, after he had offered one ſacrifice for ſins, for ever ſat down on the right hand of God, from henceforth expecting, till his enemies be made his footſtool. Heb. 10. 12, 13.

When thee, deareſt Jeſu! again we're ſpying, thy orphan dove will forget her crying, and all her tears.

17 He is gone into heaven, and is on the right hand of God, angels, and authorities, and powers being made ſubject unto him. 1 Pet. 3. 22.

Ten thouſand times thouſands are ſerving his Name, and on him gladly dependent.

18 Little children, abide in him, that when he ſhall appear, we may have confidence, and not be aſhamed before him at his coming. 1 John 2. 28.

Things e'er ſo great or little, whatever elſe we prove, they ſhall us not a tittle from his dear heart remove.

Week XXI. S. aft. Aſcenſ.

19 Behold, what manner of love the Father hath beſtowed upon us, that we ſhould be called the ſons of God; therefore the world knoweth us not, becauſe it knew him not. 1 John 3. 1.

Our loving Father now thou art, becauſe Chriſt is our Brother-heart.

20 Now are we the ſons of God, and it doth not yet appear what we ſhall be; but we know that when he ſhall appear, we ſhall be like him, for we ſhall ſee him as he is. 1 John 3. 2.

I myſelf melt too, Lamb! for hope and gladneſs o'er my lot ſo ſweet, and that I thy future love's-look once ſhall meet.

21 Every

21 Every man that hath this hope in him, purifieth himſelf, even as he is pure. 1 John 3. 3.

We thee beſeech, God Holy Ghoſt, thou'dſt for the ſake of Jeſus, in manner which thyſelf beſt know'ſt, cleanſe quite, anoint and dreſs us.

22 We are made partakers of Chriſt, if we hold the beginning of our confidence ſtedfaſt unto the end. Heb. 3. 14.

Thy hand ſtill hold us faſt, till we once ſing with gladneſs the 'Conſummatum eſt.'

23 Of this ſalvation the prophets have enquired, and ſearched diligently, who propheſied of the grace that ſhould come unto you. 1 Pet. 1. 10.

We in our Saviour's bleeding wounds can find, what they purſu'd with all their heart and mind.

24 Searching what, or what manner of time the Spirit of Chriſt, which was in them, did ſignify, when it teſtified beforehand the ſufferings of Chriſt, and the glory that ſhould follow. 1 Pet. 1. 11.

While human nature ſhall remain, while Jeſus Lord and Chriſt ſhall reign, ſo long t is topic ſhall be preſs'd, as the whole goſpel's firſt and laſt.

25 Theſe things are now reported unto you, by them that have preached the goſpel unto you, with the Holy Ghoſt ſent down from heaven; which things the angels deſire to look into. 1 Pet. 1. 12.

We thank our God the Holy Ghoſt, who Jeſus in the heart diſplays.

Week XXII. Whitſunday.

26 That good thing which was committed unto thee, keep by the Holy Ghoſt, which dwelleth in us. 2 Tim. 1. 14.

O Mother! bleſs thou me, let me as child be treated!

27 God

27 God hath not given us the ſpirit of fear, but of power, and of love, and of a ſound mind. 2 Tim. 1. 7.

Now, Holy Ghoſt, O grant us ſtill, that our ſpirit be of good will.

28 Hereby know we, that we dwell in him, and he in us, becauſe he hath given us of his ſpirit. 1 John 4. 13.

Sure as we're thine, O Spirit, thou Mother greatly priz'd! ſo ſure in thee we're His, our undiſſever'd Lover.

29 The anointing which ye have received of him abideth in you, and ye need not that any man teach you. 1 John 2. 27.

That, were I even all my days thro' lonely places toſs'd, yet of that ſweet Jeſus-likeneſs nought thereby might be loſt.

30 Whoſoever believeth that Jeſus is the Chriſt, is born of God. 1 John 5. 1.

This is our motto moſt avow'd, whereby we eaſily can find, whom as a brother dear to greet.

31 Jeſus Chriſt is the true God, and eternal life. 1 John 5. 20.

Into his Side my hand I'm laying, and cry out: My Lord and my God!

JUNE.

1 THAT which was from the beginning, which we have heard, which we have ſeen with our eyes, which we have looked upon, and our hands have handled of the Word of life, that declare we unto you. 1 John 1. 1, 3.

When

When one has Him, loves, and taſtes and feeleth, and his fleſh to eat he to us dealeth, and his real blood flows in, what the dying bones then win!

2 There are three, that bear record in heaven, the Father, the Word, and the Holy Ghoſt: and theſe three are One. 1 John 5. 7.

Week XXIII. Trinity S.

The Father in the Father's throne, alſo his true and only Son, the Holy Ghoſt our Comforter, in the Lamb's perſon we revere.

3 This is he that came by water and blood, even Jeſus Chriſt; not by water only, but by water and blood, 1 John 5. 6.

When a ſpear cut thro' his Side, thence flow'd blood and water.

4 There are three that bear witneſs in earth: the ſpirit, and the water, and the blood; and theſe three agree in one. 1 John 5. 8.

Whene'er I it diſcover, then heart and eyes run over.

5 This is the witneſs of God, which he hath teſtified of his Son; he that believeth on the Son of God, hath the witneſs in himſelf. 1 John 5. 9, 10.

May in my heart's receſſes His name and croſs always ſparkle with bleeding graces.

6 He that hath the Son, hath life, and he that hath not the Son of God, hath not life. 1 John 5. 12.

O! I have joy, that abiding and reſiding in my Lover; I'm his body's living member.

7 Who is a liar, but he that denieth that Jeſus is the Chriſt. He is antichriſt, that denieth the Father and the Son. Whoſoever denieth the Son, the ſame hath not the Father. 1 John 2. 22, 23.

Who will no honour receive from creatures of any order, but in the Son.

8 The Life was manifeſted, and we have ſeen it, and bear witneſs, and ſhew unto you that eternal Life which was with the Father, and was manifeſted unto us. 1 John 1. 2.

Life! thou dy'dſt for me, from all miſery and diſtreſs me to deliver.

Week XXIV. 1 S. aft. Trin.

9 That ye alſo may have fellowſhip with us; and truly our fellowſhip is with the Father, and with his Son Jeſus Chriſt. 1 John 1. 3.

And th' eternal Life is here, that his own can call thee: Eli! and thy Son ſo dear: my fleſh, my bone truly!

10 And theſe things write we unto you, that your joy may be full. 1 John 1. 4.

A new-born ſoul how ſweet it is to view, how does its happineſs our own renew!

11 God is light, and in him is no darkneſs at all. If we ſay, that we have fellowſhip with him, and walk in darkneſs, we lie, and do not the truth. 1 John 1. 5, 6.

When He at the heart's door calleth, light thro'-out the heart prevaileth, and what's ſelfiſh like hell feeleth.

12 If we walk in the light, as he is in the light, we have fellowſhip one with another; and the blood of Jeſus Chriſt his Son cleanſeth us from all ſin. 1 John 1. 7.

In his moſt precious Blood He waſhes out our ſtains, which trickled healing for our good from out his open'd veins.

13 If

13 If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us. If we confeſs our ſins, He is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 John i. 8, 9.

Here ſtand I, bluſhing ſinner, cannot ſay any thing; but now, my health's beginner, O grant poor me one wink.

14 If we ſay, that we have not ſinned, we make Him a liar, and his word is not in us. 1 John 1. 10.

If no ſinners we had been, we no Lamb had gotten.

15 My little children, theſe things write I unto you, that ye ſin not. 1 John 2. 1.

Of ſin a deep impreſſion; but doing ſin, O God avert!

Week XXV. 2 S. aſt. Trin.

16 And if any man ſin, we have an Advocate with the Father, Jeſus Chriſt the righteous; and he is the propitiation for our ſins; and not for ours only, but alſo for the ſins of the whole world. 1 John 2. 1, 2.

His blood, that noble juice, does ſuch a ſtrength diffuſe!

17 Darkneſs is paſt, and the true Light now ſhineth. 1 John 2. 8.

It drives the clouds of ſins away, to make us children of the day. Hallelujah.

18 For this purpoſe the Son of God was manifeſted, that he might deſtroy the works of the devil. 1 John 3. 8.

One word will make him tumble.

19 He that ſaith he abideth in him, ought himſelf alſo ſo to walk, even as He walked. 1 John 2. 6.

Oh! us, with love-tears we beſeech Thee, into thy holy image form.

20 He that loveth his brother, abideth in the Light, and there is none occaſion of ſtumbling in him; but he that hateth his brother, is in darkneſs, and walketh in darkneſs, and knoweth not whither he goeth, becauſe that darkneſs hath blinded his eyes. 1 John 2. 10, 11.

That's the greateſt plague, we find it, when one blinded can at noon the light not ſee.

21 I write unto you, little children, becauſe your ſins are forgiven you for his Name's ſake. 1 John 2. 12.

I am forgiven, reconcil'd; with this worm well it goes.

22 Love not the world, neither the things that are in the world; if any man love the world, the love of the Father is not in him. 1 John 2. 15.

The world may keep us bound with fetters, or with a thread, 'tis equally the ſame to his Eyes penetration.

Week XXVI. 3 S. aft. Trin.

23 The world paſſeth away, and the luſt thereof, but he that doeth the will of God, abideth for ever. 1 John 2. 17.

Should I in earth's pleaſures roll, none could ſatisfy my ſoul; thee, O Jeſu, I adore, thou'rt my pleaſure evermore.

(St. John Bapt.)

24 As He is, ſo are we in this world. 1 John 4. 17.

His holy Life as mirror He gave us, and moreover a right, here in earth's valley, as he was, to be truly.

25 Who-

25 Whoſoever is born of God, overcometh the world; and this is the victory that overcometh the world, even our faith. 1 John 5. 4.

He ſtrongly helps his church, whoſe faith is fix'd in Jeſu's blood and death.

26 Whoſoever abideth in him, ſinneth not; whoſoever ſinneth hath not ſeen him, neither known him. 1 John 3. 6.

Keep and preſerve us ev'ry day from ſin, that greateſt ill, we pray!

27 He that ſaith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 1 John 2. 4.

Let us, amidſt the ſinnerhood, a holy life be leading.

28 His commandments are not grievous. 1 John 5. 3.

Only matchleſs Heart! this ſhall be for us our repaſt, our heaven here, to live to thee, that thou only o'er us canſt rejoice.

29 This is his commandment, That we ſhould believe on the name of his Son Jeſus Chriſt, and love one another. 1 John 3. 23.

We ſwear to him the heartineſs, that's felt by blood-relations.

Week XXVII. 4 S. aft. Trin.

30 He that keepeth his commandments, dwelleth in him, and he in him. 1 John 3. 24.

And ſo they live continually in tendereſt love and harmony.

JULY.

1 BEloved, let us love one another: for love is of God. 1 John 4. 7.

And he hath us, before all worlds, for love deſigned.

(Viſit. of M.)

2 God is love; and he that dwelleth in love, dwelleth in God, and God in him. 1 John 4. 16.

Then both body, heart and mind grace o'erfloweth.

3 My little children, let us not love in word, neither in tongue, but in deed and in truth. 1 John 3. 18.

Without ſelf-int'reſt or diſguiſe, and, as with us thou dealedſt, from true love's pureſt riſe.

4 He that loveth not, knoweth not God; for God is love. 1 John 4. 8.

Can it be avoided? muſt not both hearts charmed by that Love's-flame be and warmed, when they but come near it?

5 There is no fear in love; but perfect love caſteth out fear; becauſe fear hateth torment. 1 John 4. 18.

Stay'd but the evil-one away, 'twere life and love without diſmay.

6 We love him, becauſe he firſt loved us. 1 John 4. 19.

O how my ſmall flame to nought is ſhrinking, when on th' leaſt of his love's flames I'm thinking!

Week XXVIII. 5 S. aft. Trin.

7 Beloved, if God ſo loved us, we ought alſo to love one another. 1 John 4. 11.

Let me on others practiſe, what thou haſt done on me.

8 Beloved, if our heart condemn us not, then have we confidence towards God; and whatever we aſk, we receive of him. 1 John 3. 21, 22.

How happy are to us thoſe favour'd moments, when our heart on his friendlineſs believes.

9 This

9 This is the confidence that we have in him, that if we aſk any thing according to his will, he heareth us. 1 John 5. 14.

And thoſe who to him venture, they can declare with rapture, they ne'er go empty from him back.

10 Whoſoever tranſgreſſeth, and abideth not in the doctrine of Chriſt, hath not God. He that abideth in the doctrine of Chriſt, he hath both the Father and the Son. 2 John ver. 9.

Ev'n if an angel from heaven came, uſing his eloquence with this aim, from the croſs to lead us to ſomething farther, we'd him accurſe.

11 The word of God is quick, and powerful, and ſharper than any two-edged ſword, piercing even to the dividing aſunder of ſoul and ſpirit, and of the joints and marrow, and is a diſcerner of the thoughts and intents of the heart. Heb. 4. 12.

If we are, or only ſeem.

12 Neither is there any creature that is not manifeſted in his ſight, but all things are naked, and opened unto his eyes. Heb. 4. 13.

Ah! ſeeſt thou ſomething in me yet, which cannot pleaſe thy eyes? Thou faithful heart, away take it, none does it patronize.

13 Let us hold faſt the profeſſion of our faith without wavering; for he is faithful that promiſed. Heb. 10. 23.

Thou Helper kind of the poor attack'd, may neither ſhame nor death us diſtract.

Week XXIX. 6 S. aft. Trin.

14 If any of you lack wiſdom, let him aſk of God, that giveth to all men liberally, and upbraideth not; and it ſhall be given him. James 1. 5.

His bounty by ſuch token to ſhew, and our faith ſtrengthen.

15 Caſt all your care upon him, for he careth for you. 1 Pet. 5. 7.

Therefore we'll alſo diligent be, only each hour to yield him joy.

16 Caſt not away your confidence, which hath great recompence of reward. Heb. 10. 35.

Who truſts in God, foundation good has laid in earth and heaven.

17 Exhort one another daily, while it is called to-day. Heb. 3. 13.

We ſtir ourſelves in ſpirit up.

18 Let us run with patience the race that is ſet before us. Heb. 12. 1.

Who but faſtens, to him liſtens, has, ev'n under troubles various, inward reſt that's not precarious.

19 Ye have need of patience, that after ye have done the will of God, ye might receive the promiſe. Heb. 10. 36.

O Lord! by thine almighty grace ſtrengthen our nature's weakneſs.

20 Let us conſider one another, to provoke unto love, and to good works. Heb. 10. 24.

Souls like-minded, by their looks chear each other, and abaſe together.

Week XXX. 7 S. aft. Trin.

21 Let us not forſake the aſſembling of ourſelves together, as the manner of ſome is. Heb. 10. 25.

For God's Lamb, in purple dy'd, in his figure bloody 'midſt us walks, and ſhews his ſide to the church, his body.

22 Take heed, brethren, leſt there be in any of you an evil heart of unbelief, in departing from the living God. Heb. 3. 12.

O Holy Ghoſt, dear Mother-heart! didſt thou not come and help impart 'gainſt my in-dwelling miſery, no hour I on myſelf rely.

23 Leſt any of you be hardened through the deceitfulneſs of ſin. Heb. 3. 13.

O Lord, to me thou watchman be o'er all my thoughts and ſenſes; ſtill interpoſe, reſtrain them cloſe within the proper fences.

24 As obedient children, not faſhioning yourſelves according to the former luſts, in your ignorance; but as he which hath called you is holy, ſo be ye holy in all manner of converſation. 1 Pet. 1. 14, 15.

Hallow, O Immanuel, to thee all our moments; we commend us to thy ſoul, and protecting torments.

25 As free, and not uſeing your liberty for a cloak of maliciouſneſs, but as the ſervants of God. 1 Pet. 2. 16.

He hath deſerv'd us, free ourſelves we give; He hath redeem'd us, to him we will live.

26 Be ye ſober, and watch unto prayer. 1 Pet. 4. 7.

When we make ſupplication, make Thou the fumigation, and hold up thy high-prieſtly hands!

27 The

27 The eyes of the Lord are over the righteous, and his ears are open unto their prayers. 1 Pet. 3. 12.

He obſerves ev'n the eyes dropping, and the poor heart's throbbing.

Week XXXI. 8 S. aft. Trin.

28 Follow peace with all men, and holineſs, without which no man ſhall ſee the Lord. Heb. 12. 14.

O let our foreheads, eyes, and breaſts, and all diſcover the ſinners happy heart in Jeſu's blood baptiz'd!

29 As every man hath received the gift, even ſo miniſter the ſame one to another, as good ſtewards of the manifold grace of God. 1 Pet. 4. 10.

We have but one inheritance, and ſerve one Lord and Maſter.

30 Charge them that are rich in this world, that they be not high-minded, nor truſt in uncertain riches, but in the living God, that giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to diſtribute, willing to communicate. 1 Tim. 6. 17. 18.

'Tis thy free gift, what's counted mine, my body, ſoul, and mind is thine.

31 Above all things have fervent charity among yourſelves; for charity ſhall cover a multitude of ſins. 1 Pet. 4. 8.

Thou ſweeteſt Love! pray we heartily, let us ſee love's ſparks amazingly, let us from our heart be t' each other tender.

1 MY ſon, be ſtrong in the grace that is in Chriſt Jeſus, 2 Tim. 2. 1.

Thy ſpirit of gladneſs give us pow'r, heal us with all thy bruiſes.

2 Avoid profane and vain babblings, and oppoſitions of ſcience falſly ſo called. 1 Tim. 6. 20.

Nature's vain wit does the death of the Saviour t' explode endeavour: but I'll thoſe wounds forever adore and greet.

3 Keep that which is committed to thy truſt. 1 Tim. 6. 20.

Grant, I be watching day and night.

Week XXXII. 9 S. aſt. Trin.

4 Take heed unto thyſelf. 1 Tim. 4. 16.

Take Thou of my heart good care, thou ſoul's leading underſtandeſt.

5 Stir up the gift of God which is in thee. 2 Tim. 1. 6.

We will thy willing ſervants be, and thy devoted handmaids.

6 Keep thyſelf pure. 1 Tim. 5. 22.

Till that ſabbath-moment, where the limbs leave earth's pother.

7 Flee youthful luſts; but follow righteouſneſs, faith, charity, peace with them that call on the Lord out of a pure heart. 2 Tim. 2. 22.

Yea, we will in doctrine and in walking give ourſelves, not one exception making, to the Holy Ghoſt's command, by whom we are born and train'd.

8 The

8 The Lord Jeſus Chriſt be with thy ſpirit. 2 Tim. 4. 22.

And ev'ry thought be ev'n ſick to enjoy his familiarity.

9 Be not partaker of other men's ſins. 1 Tim. 5. 22.

But to falſe ſpirits a heavy load.

10 The Lord give thee underſtanding in all things. 2 Tim. 2. 7.

To get diſcernment, which juſt on the point hits, is for Chriſt's ſoldiers extremely needful.

Week XXXIII. 10 S. aft. Trin.

11 To-day, if ye will hear his voice, harden not your hearts. Heb. 3, 7, 8.

Here am I, my Lord and God, now inſtruct me.

12 I will put my laws into their mind, and write them in their hearts. Heb. 8. 10.

That no thought ſpring, no ſmalleſt hankering, which, while below I ſtay, my other ſelf! from thee might ſtray.

13 I will be to them a God, and they ſhall be to me a people. Heb. 8. 10.

Church of Jeſus, be thou glad of his free election.

14 I will be merciful to their unrighteouſneſs, and their ſins and their iniquities will I remember no more. Heb. 8. 12.

The more forgiveneſs thou doſt diſpenſe, the more thou'rt loved, thou gracious Prince.

15 By Him let us offer the ſacrifice of praiſe to God continually, that is, the fruit of our lips, giving thanks to his name. Heb. 13. 15.

My

My ſong in thy great lovelineſs both night and day ſhall center.

16 Lay hold on eternal life, whereunto thou art alſo called. 1 Tim. 6. 12.

Lord! I humbly aſk this favour, to embrace with all my might thee, my life, by day and night.

17 Continue thou in the things which thou haſt learned, and haſt been aſſured of. 2 Tim. 3. 14.

And be inured by degrees to live a life of happineſs.

Week XXXIV. 11 S. aft. Trin.

18 Obey them that have the rule over you; and ſubmit yourſelves; for they watch for your ſouls, as they that muſt give account, that they may do it with joy, and not with grief; for that is unprofitable for you. Heb. 13. 17.

In this world He is no more now, them as his race he leaves below.

19 Let the elders that rule well, be counted worthy of double honour, eſpecially they who labour in the word and doctrine. 1 Tim. 5. 17.

Oft when it doth as nothing ſeem, what his poor ſervants do, yet in light's ray is wrought by them a work compleat and true.

20 If any man ſpeak, let him ſpeak as the oracles of God; if any man miniſter, let him do it as of the ability which God giveth; that God in all things may be glorified through Jeſus Chriſt. 1 Pet. 4. 11.

Be to us for this end an ointment on the hand, a balſam on the head, on the heart benediction.

21 The deacons muſt hold the myſtery of faith in a good conſcience. 1 Tim. 3. 9.

That where brethren habitations have among the ſev'ral nations, the fiend may no depredations make, to ſtain the witneſs-crown.

22 They that have miniſtred well, purchaſe to themſelves a good degree, and great boldneſs in the faith which is in Chriſt Jeſus. 1 Tim. 3. 13.

We beg of Thee one thing always, the feeling of thy peace.

23 Be not aſhamed of the teſtimony of our Lord, nor of me his priſoner. 2 Tim. 1. 8.

Chriſt's reproach is no diſhonour, ignominious it can't be.

24 It is a faithful ſaying: For if we be dead with him, we ſhall alſo live with him; if we ſuffer, we ſhall alſo reign with him. If we deny him, he alſo will deny us. 2 Tim. 2. 11, 12.

Thy death and wounds life-flowing deep in our hearts impreſs; and whilſt the heart is glowing, let the mouth too confeſs.

Week XXXV. 12 S. aft. Trin.

25 In the goſpel I ſuffer trouble as an evil-doer, even unto bonds: but the word of God is not bound. 2 Tim. 2. 9.

His work no one can hinder.

26 If we believe not, yet he abideth faithful. He cannot deny himſelf. 2 Tim. 2. 13.

He ne'er lets our ſouls fall out of his faithful arms embraces.

27 No

27 No man that warreth, entangleth himſelf with the affairs of this life; that he may pleaſe him who hath choſen him. 2 Tim. 2. 4.

We owe to him both life and body.

28 If a man alſo ſtrive, yet is he not crowned, except he ſtrive lawfully. 2 Tim. 2. 5.

Tho' but a little I can do, yet I would willingly do that which he likes to have done, and that's enough for me.

29 Endure hardneſs, as a good ſoldier of Jeſus Chriſt. 2 Tim. 2. 3.

Here is our hand; us, Lord, aſſiſt to execute, moſt glad will we thy helpers in all hardſhips be.

30 War a good warfare, holding faith and a good conſcience. 1 Tim. 1. 18, 19.

'Bide ye his poor ſinners, you'll ſurely proſper to bring the Lamb fruits that are proper, thro' God on th' croſs.

31 To them that have obtained like precious faith with us, through the righteouſneſs of God and our Saviour Jeſus Chriſt, grace and peace be multiplied. 2 Pet. 1. 1, 2.

We gladly take, ſince thou'lt it give.

SEPTEMBER.

Week XXXVI. 13 S. aft. Trin.

1 IF ye call on the Father, who without reſpect of perſons judgeth according to every man's work, paſs the time of your ſojourning here in fear. 1 Pet. 1. 17.

Be to us a caution ſeaſonable.

21 The deacons muſt hold the myſtery of faith in a good conſcience. 1 Tim. 3. 9.

That where brethren habitations have among the ſev'ral nations, the fiend may no depredations make, to ſtain the witneſs-crown.

22 They that have miniſtred well, purchaſe to themſelves a good degree, and great boldneſs in the faith which is in Chriſt Jeſus. 1 Tim. 3. 13.

We beg of Thee one thing always, the feeling of thy peace.

23 Be not aſhamed of the teſtimony of our Lord, nor of me his priſoner. 2 Tim. 1. 8.

Chriſt's reproach is no diſhonour, ignominious it can't be.

24 It is a faithful ſaying: For if we be dead with him, we ſhall alſo live with him; if we ſuffer, we ſhall alſo reign with him. If we deny him, he alſo will deny us. 2 Tim. 2. 11, 12.

Thy death and wounds life-flowing deep in our hearts impreſs; and whilſt the heart is glowing, let the mouth too confeſs.

Week XXXV. 12 S. aft. Trin.

25 In the goſpel I ſuffer trouble as an evil-doer, even unto bonds: but the word of God is not bound. 2 Tim. 2. 9.

His work no one can hinder.

26 If we believe not, yet he abideth faithful. He cannot deny himſelf. 2 Tim. 2. 13.

He ne'er lets our ſouls fall out of his faithful arms embraces.

27 No

27 No man that warreth, entangleth himſelf with the affairs of this life; that he may pleaſe him who hath choſen him. 2 Tim. 2. 4.

We owe to him both life and body.

28 If a man alſo ſtrive, yet is he not crowned, except he ſtrive lawfully. 2 Tim. 2. 5.

Tho' but a little I can do, yet I would willingly do that which he likes to have done, and that's enough for me.

29 Endure hardneſs, as a good ſoldier of Jeſus Chriſt. 2 Tim. 2. 3.

Here is our hand; us, Lord, aſſiſt to execute, moſt glad will we thy helpers in all hardſhips be.

30 War a good warfare, holding faith and a good conſcience. 1 Tim. 1. 18, 19.

'Bide ye his poor ſinners, you'll ſurely proſper to bring the Lamb fruits that are proper, thro' God on th' croſs.

31 To them that have obtained like precious faith with us, through the righteouſneſs of God and our Saviour Jeſus Chriſt, grace and peace be multiplied. 2 Pet. 1. 1, 2.

We gladly take, ſince thou'lt it give.

SEPTEMBER.

Week XXXVI. 13 S. aft. Trin.

1 IF ye call on the Father, who without reſpect of perſons judgeth according to every man's work, paſs the time of your ſojourning here in fear. 1 Pet. 1. 17.

Be to us a caution ſeaſonable.

2 Be ye all of one mind, having compaſſion one of another, love as brethren, be pitiful, be courteous. 1 Pet. 3. 8.

All our words and actions be, at each opportunity, in thy likeneſs done, O Lamb!

3 And love one another with a pure heart fervently. 1 Pet. 1. 22.

However not forgetting, that the zeal of his houſe muſt us, when need is, up be eating.

4 Being born again, not of corruptible ſeed, but of incorruptible, by the word of God which liveth and abideth forever. 1 Pet. 1. 23.

This hath us in bleſt manner moved, and we have pow'r therefrom perceived.

5 The word of the Lord endureth forever, and this is the word which by the goſpel is preached unto you. 1 Pet. 1. 25.

His word He'll not revoke; ſooner the world ſhould ſink, and all which God to Being ſpoke.

6 The end of the commandment is charity, out of a pure heart, and of a good conſcience, and of faith unfeigned. 1 Tim. 1. 5.

And who diſpenſes that, but Thou?

7 Purify your ſouls in obeying the truth, thro' the Spirit, unto unfeigned love of the brethren. 1 Pet. 1. 22.

The Soul of Chriſt us ſanctify, one ſoul and ſpirit with him to be.

Week XXXVII. 14 S. aft. Trin.

8 Marriage is honourable in all, and the bed undefiled. Heb. 13. 4.

For

For he himſelf the married ſtate invented and ordain'd, and the firſt pair did conſecrate thereto with his own hand.

9 Let men pray every where, lifting up holy hands without wrath and doubting. 1 Tim. 2. 8.

Where chriſtian folk are dwelling, in houſes great or ſmall.

10 In like manner alſo, that women adorn themſelves in modeſt apparel, with ſhamefacedneſs and ſobriety, not with coſtly array, but (which becometh women profeſſing godlineſs) with good works. 1 Tim. 2. 9, 10.

Out of each body's houſe be ſeen the poor-one of the Lord within.

11 The hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet ſpirit, is in the ſight of God of great price. 1 Pet. 3. 4.

Within the virgin's hearts take place, make them thy bridal palaces.

12 Honour widows, that are widows indeed. 1 Tim. 5. 3.

We wiſh to them moſt heartily, in their ſoul's Huſband daily joy.

13 Ye younger, ſubmit yourſelves unto the elder. Yea, all of you be ſubject one to another, and be clothed with humility. 1 Pet. 5. 5.

And with the ſinners perpetual feeling, the holy ſhame.

14 As new-born babes, deſire the ſincere milk of the word, that ye may grow thereby, if ſo be ye have taſted that the Lord is gracious. 1 Pet. 2. 2, 3.

Thy word be always food to me, therewith my ſoul to nouriſh.

Week XXXVIII. 15 S. aft. Trin.

15 To whom coming as unto a living ſtone, diſallowed indeed of men, but choſen of God and precious. 1 Pet. 2. 4.

He who was laugh'd at on the tree, he whom his people now diſown, is mine and all my brethren's Head.

16 Ye alſo as lively ſtones are built up a ſpiritual houſe, an holy prieſthood, to offer ſpiritual ſacrifices, acceptable to God by Jeſus Chriſt. 1 Pet. 2. 5.

The Prieſt thro' his own blood, the watchman of the tabernacle not made with hands, which is built upon a rock.

17 Behold, I lay in Sion a chief Corner-ſtone, elect, precious; and he that believeth on him, ſhall not be confounded. 1 Pet. 2. 6.

This is my poor heart's comfort.

18 Baptiſm is the anſwer of a good conſcience towards God. 1 Pet. 3. 21.

O may it once within His hand be found ſtill uninfringed!

19 Make ſtraight paths for your feet. Heb. 12. 13.

O ſtep for ſtep let our ſouls bear thy dear Soul company.

20 Look diligently, leſt any man fail of the grace of God, leſt any root of bitterneſs ſpringing up trouble you, and thereby many be defiled. Heb. 12. 15.

O! Thou thyſelf preſerve us pure, take us in thy protection ſure, that nought to us be ſticking.

21 It

21 It is a good thing, that the heart be eſtabliſhed =with grace. Heb. 13. 9.

Till I kiſs Thee, O dear Side-hole, keep thy bride-ſoul, that dove feeble.

Week XXXIX. 16 S. aft. Trin.

22 They which have believed in God, ought to be careful to maintain good works. Tit. 3. 8.

Help, that we to Thee cleaving, may evermore increaſe; thy Spirit be us moving to works which yield thee praiſe.

23 Honour all men; love the brotherhood, fear God, honour the king. 1 Pet. 2. 17.

In all our walk, upright and plain.

24 Submit yourſelves to every ordinance of man for the Lord's ſake. 1 Pet. 2. 13.

His hearty ſubjection obtain for us an obedient heart.

25 I exhort, that firſt of all, ſupplications, prayers, interceſſions and giving of thanks be made for all men. 1 Tim. 2. 1.

Let all the world thy mercy ſee, and bleſs what ſolely cleaves to Thee.

26 For kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godlineſs and honeſty. 1 Tim. 2. 2.

Lord Jeſu Chriſt, the ſighs which we for them to Thee are bringing, with thy own blood beſprinkled be.

27 Have a good conſcience, that whereas men ſpeak evil of you as of evil-doers, they may be aſhamed that falſly accuſe your good converſation in Chriſt. 1 Pet. 3. 16.

Grant

Grant but that I by word or deed may nothing of thine ſpoil, for all the reſt Thou wilt provide.

28 Be not afraid of their terror, neither be troubled, but ſanctify the Lord God in your hearts. 1 Pet. 3. 14, 15.

Is God for me, what is it tho' all againſt me were?

Week XL. 17 S. aft. Trin. (St. Mich.)

29 The angels are all miniſtring ſpirits, ſent forth to miniſter for them who ſhall be heirs of ſalvation. Heb. 1. 14.

Command thy angel, Lord, that he keep watch about thy property.

30 To Him who only hath immortality, dwelling in the light which no man can approach unto, whom no man hath ſeen nor can ſee, to him be honour and power everlaſting. 1 Tim. 6. 16.

Ever be God's tender mercies reſounded, which have in Chriſt ſo benignly abounded, that in him to th' poor world he ſhewed himſelf viſibly.

OCTOBER.

1 FAITH is the ſubſtance of things hoped for, the evidence of things not ſeen. Heb. 11. 1.

Faith is, to rely on Jeſus, as if ſeen, and on his death, on his pains and merits precious, on the ſcars which ſtill he hath.

2 Thro' faith we underſtand that the worlds were framed by the word of God, ſo that things which are ſeen were not made of things which do appear. Heb. 11. 3.

And that Thou who on croſs hung dead, art God who earth and heaven made.

3 By faith Abel offered unto God a more excellent ſacrifice than Cain, by which he obtained witneſs that he was righteous, God teſtifying of his gifts. Heb. 11. 4.

Who in the heart's deep bottom ſees that which him delights.

4 By faith Enoch was tranſlated that he ſhould not ſee death, for before his tranſlation he had this teſtimony, that he pleaſed God. Heb. 11. 5.

O t' abide 'fore Thee like Enoch!

5 Without faith it is impoſſible to pleaſe God. Heb. 11. 6.

My faith's indeed not ſick nor dim, thanks to the Author of faith's gleam.

Week XLI. 18 S. aft. Trin.

6 By faith Noah, being warned of God of things not ſeen as yet, honouring him, prepared an ark. Heb. 11. 7.

Lamb and Head, may we believe, venture all on thy free grace.

7 By faith Abraham, when he was called to go out into a place which he ſhould after receive for an inheritance, obeyed, and went out, not knowing whether he went. Heb. 11. 8.

That my daily work is too, on grace to ſtand naked ſo, when I know not where I go.

8 By faith Abraham ſojourned in the land of promiſe, as in a ſtrange country, dwelling in tabernacles. Heb. 11. 9.

Nought t' eſpy, but childlike cry, and thank him who promis'd has, this thy people's whole ſtrength is.

9 For he looked for a city which hath foundations, whose builder and maker is God. Heb. 11. 10.

To the chief city we turn our face, where the Man with five wound-holes red, the temple is, and light and God.

10 The patriarchs died in faith, having only seen the promises afar off, and were persuaded of them, and embraced them. Heb. 11. 13.

But now the happy hour of grace is present, and the Wounds-Blood among us streams incessant.

11 They confessed that they were strangers and pilgrims on the earth, and declared plainly that they seek a country, and they desire a better, that is, a heavenly. Heb. 11. 13, 14, 16.

Where eye and heart beholdeth that which it here believ'd.

12 God is not ashamed to be called their God, for he hath prepared for them a city. Heb. 11. 16.

They now reside within his joy, blush at themselves eternally.

Week XLII. 19 S. aft. Trin.

13 By faith Abraham, when he was tried, offer'd up Isaac, and he that had received the promises offered up his only-begotten son. Heb. 11. 17.

He found it quite fitting, never to say no.

14 By faith Joseph, when he died, made mention of the departing of the children of Israel, and gave commandment concerning his bones. Heb. 11. 22.

We go to th' congregation, God will preserve our bones.

15 By faith Moses, when he was born, was hid three months of his parents. Heb. 11. 23.

He was for thee into this world brought forth.

16 By

16 By faith Moſes, when he was come to years, refuſed to be called the ſon of Pharaoh's daughter, chooſing rather to ſuffer affliction with the people of God, than to enjoy the pleaſures of ſin for a ſeaſon. Heb. 11. 24, 25.

Hence earth, hence nature and vain ſtate! we for another country wait.

17 Moſes eſteemed the reproach of Chriſt greater riches than the treaſures in Egypt. Heb. 11. 26.

Luſt, honour, eaſe and gain, are neceſſarily too mean matters for one 'fore whom the ſpouſal day glitters.

18 He endured, as ſeeing him who is invisible. Heb. 11. 27.

With patience and faith ſteady.

19 Through faith he kept the paſſover and the =ſprinkling of blood. Heb. 11. 28.

According to his teſtament, we keep the holy ſacrament.

Week XLIII. 20 S. aft. Trin.

20 By faith they paſſed through the red-ſea, as by dry land, which the Egyptians aſſaying to do, were drowned. Heb. 11. 29.

When one th' eternal Monarch ſerves, how well and ſafe it goeth!

21 Through faith the ancients ſubdued kingdoms, wrought righteouſneſs, obtained promiſes, ſtopped the mouths of lions, quenched the violence of fire, eſcaped the edge of the ſword, out of weakneſs were made ſtrong, waxed valiant in fight, turned to flight the armies of the aliens. Heb. 11. 33, 34.

When one can nought do but believe, he truly can do all things.

22 Others

22 Others were tortured, not accepting deliverance, that they might obtain a better reſurrection. Heb. 11. 35.

And their hope could not miſcarry.

23 Some had trial of cruel mockings and ſcourgings, yea moreover of bonds and impriſonment, they were ſtoned, they were ſawn aſunder, were ſlain with the ſword. Heb. 11. 36, 37.

Above ſits the princely company of thoſe who did ſurrender, for his ſake, in whatever way, their lives and worldly grandeur.

24 They wandered about in ſheep-ſkins and goat-ſkins, being deſtitute, afflicted, tormented. Heb. 11. 37.

Chriſtians are not in this world, that they ſhould partake its pleaſure; after Chriſt thro' ſcoffs and thrall, goes their call.

25 Thoſe of whom the world was not worthy, they wandered in deſarts and in mountains, and in dens and caves of the earth. Heb. 11. 38.

Rocks craggy, and caverns, and deſarts wild, the iſles of the Heathen, rough waves of the ocean, are now alſo our predetermined ſtation.

26 Theſe all having obtained a good report through faith, received not the promiſe, God having provided ſome better thing for us, that they without us ſhould not be made perfect. Heb. 11. 39, 40.

If times numberleſs we his feet embraced, wept them wet and kiſſed for electing grace, yet we nought thereby had wrought.

Week XLIV. 21 S. aft. Trin.

27 We are compaſſed about with a cloud of witneſſes, Heb. 12. 1.

Now in ſight of ev'ry one, let us their faith follow.

28 Let

28 Let us lay aſide every weight, and the ſin which doth ſo eaſily beſet us. Heb. 12. 1.

He ſeal us up from ſin henceforth, and from all miſery of this earth.

29 That ye be not ſlothful, but followers of them who through faith and patience inherit the promiſes. Heb. 6. 12.

Let neither luſt, nor fear, from Thee in this world make me waver.

30 The juſt ſhall live by faith. Heb. 10. 38.

O ſtrengthen my weak hand of faith, to lay hold of thy blood.

31 Rejoice inaſmuch as ye are partakers of Chriſt's ſufferings, that when his glory ſhall be revealed, ye may be glad alſo with exceeding joy. 1 Pet. 4. 13.

How great will be our joy, when we to Thee 've continued faithful.

NOVEMBER.

1 YE are come unto mount Sion, and unto the city of the living God, the heavenly Jeruſalem. Heb. 12. 22.

And ere the Spouſe his wife fetch home, we alſo muſt be perfected, for but one church ſhall be home led.

2 To an innumerable company of angels. Heb. 12. 22.

Who do wiſh our happineſs without intermiſſion, that we th' heritage poſſeſs, and ſhare their fruition.

Week XLV. 22 S. aft. Trin.

3 To the general aſſembly and church of the firſt-born, which are written in heaven. Heb. 12. 23.

Who here on him believe ſteady, themſelves in him embody.

4 And to God the judge of all. Heb. 12. 23.

To whom, when I appear 'fore Him and he aſks me, I give this anſwer bare: I have wept after thee.

5 And to the ſpirits of juſt men made perfect. Heb. 12. 23.

And in their ſong one plain may view, it ſtands, that they were ſinners too.

6 And to Jeſus the Mediator of the new covenant. Heb. 12. 24.

My true Spouſe is he, my ſole care and ſmart, my ſole joy and comfort, my life and my heart.

7 And to the Blood of ſprinkling, that ſpeaketh better things than that of Abel. Heb. 12. 24.

Its tone 'fore the throne cries inceſſant: Spare them judgment! ſpare the wages of his ſmart, who's Sire of ages.

8 Remember them which have the rule over you, who have ſpoken unto you the word of God; whoſe faith follow, conſidering the end of their converſation. Heb. 13. 7.

We thoſe footſteps now purſue, thro' which they have paſſed.

9 Remember them that are in bonds, as bound with them; and them which ſuffer adverſity, as being yourſelves alſo in the body. Heb. 13. 3.

Why would we not have our place in the book of the righteous race?

Week

Week XLVI. 23 S. aft. Trin.

10 Let them that ſuffer according to the will of God, commit the keeping of their ſouls to him in well-doing, as unto a faithful Creator. 1 Pet. 4. 19.

I am no great heroe, much to ſuffer: ne'ertheleſs, be my way ſmooth or rougher, deareſt Heart! done be thy will.

11 Unto the King eternal, immortal, inviſible, the only wiſe God, be honour and glory for ever and ever. Amen. 1 Tim. 1. 17.

Amen, to us 'bide ever the joy, to God the honour.

12 Chriſt alſo ſuffered for us, leaving us an example, that ye ſhould follow his ſteps. 1 Pet. 2. 21.

None walketh thro' this miſery's-vale, and carries precious ſeed, who mayn't in that Original pattern and comfort read.

13 Conſider the Apoſtle and High-Prieſt of our profeſſion, Chriſt Jeſus. Heb. 3. 1.

His hand, with its print of the nail, we kiſs with heart's affection, that hand ſo ſtiff and ſo death-pale, ſtretch'd out by crucifixion.

14 Be ready always to give an anſwer to every man that aſketh you a reaſon of the hope that is in you, with meekneſs and fear. 1 Pet. 3. 15, 16.

Amidſt this world's profaneneſs, truth's confeſſor make me.

15 Godlineſs with contentment is great gain. 1 Tim. 6. 6.

Thy faithfulneſs eternal, Father, ſees certainly what good or detrimental for thy child's mind would be.

16 God hath created meats to be received with thankſgiving of them which believe and know the truth. 1 Tim. 4. 3.

Let us, Jesu, while we're eating, thy wounds never be forgetting; let us, Jesu, while we're drinking, into thy blood quite be sinking.

Week XLVII. 24 S. aft. Trin.

17 Having food and raiment, let us be therewith content. 1 Tim. 6. 8.

Richer I can't be however, than I now in Jesus am.

18 God resisteth the proud, but giveth grace unto the humble. James 4. 6.

To the King such people are well-pleasing, who, when they're their gifts to him addressing, appear as needy, hanging purely on his grace and bounty.

19 If any, after they have escaped the pollutions of the world thro' the knowledge of the Lord and Saviour Jesus Christ, are again intangled therein and overcome, the latter end is worse with them than the beginning. 2 Pet. 2. 20.

Take us unto thy favour, all hurt avert thou ever, Watchman and eye of Israel!

20 They that will be rich, fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition; for the love of money is the root of all evil. 1 Tim. 6. 9, 10.

Let nought to thy heart be sticking, but fly from the hidden bann.

21 Thou, O man of God, flee these things, and follow after righteousness, godliness, faith, love, patience, meekness. 1 Tim. 6. 11.

The straight road there, that's passing just over Golgotha, grant none may e'er be missing.

22 No chaſtening for the preſent ſeemeth to be joyous, but grievous: nevertheleſs, afterward it yieldeth the peaceable fruit of righteouſneſs, unto them which are exerciſed thereby. Heb. 12. 11.

In His hands and furnace melting, nothing e'er miſcarries.

23 If ye endure chaſtening, God dealeth with you as with ſons; but if ye be without chaſtiſement, whereof all are partakers, then are ye baſtards and not ſons. Heb. 12. 7, 8.

We thank Him for his waiting, nurſing and educating, and are with love and ſhame bow'd down.

Week XLVIII. 25 S. aſt. Trin.

24 If any man ſuffer as a chriſtian, let him not be aſhamed, but let him glorify God on this behalf. 1 Pet. 4. 16.

And feel we heat, we think on Jeſu's ſweat.

25 Confeſs your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man, availeth much. James 5. 16.

Give us an ear and heart that's faithful, thro' affection and cloſeſt love's-connexion, touch'd by each fellow-member's ſmart.

26 The Lord knoweth how to deliver the godly out of temptations. 2 Pet. 2. 9.

And this we, when trials arrived, hundred and thouſand times have perceived.

27 This is grace, if a man, for conſcience toward God, endure grief, ſuffering wrongfully. 1 Pet. 2. 19.

After Thee one willingly bears thy ſhame with glad child-like mind.

28 Have your converſation honeſt among the Gentiles, that whereas they ſpeak againſt you as evil-doers, they may by your good works which they ſhall behold, glorify God in the day of viſitation. 1 Pet. 2. 12.

Then they'll be to confeſs reduced, that Zion's realm no dream had been, no empty or fantaſtic ſcene, as they blaſpheming now traduce it.

29 So is the will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men. 1 Pet. 2. 15.

That ev'n thoſe be converted, who nought regard, but ſlight thy word, and others have perverted.

30 Render not evil for evil, or railing for railing, but contrary-wiſe, bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing. 1 Pet. 3. 9.

O give us a love faithful to theſe who hate us ſtill, to do them good moſt chearful, according to thy will.

DECEMBER.

Week XLIX. 1 S. in Advent.

1 BE ye patient, ſtabliſh your hearts, for the coming of the Lord draweth nigh. James 5. 8.

Mean while the heart doth live in Thee, it burns and pants inceſſantly after thy death and paſſion.

2 If ye be reproached for the name of Chriſt, happy are ye, for the Spirit of glory and of God reſteth upon you. 1 Pet. 4. 14.

Ourſelves we count happy, when of thoſe ſorrows, which mingled are with croſs-joys victorious, we're worthy deem'd.

3 All that will live godly in Chriſt Jeſus, ſhall ſuffer perſecution. 2 Tim. 3. 12.

It is the ordinary road.

4 The Lord hath promiſed the crown of life to them that love him. James 1. 12.

Amen, Amen, will they cry, joining in ſweet harmony: But one thing hath brought us thro', Lamb, thy being ſlaughter'd ſo!

5 Jeſus, that he might ſanctify the people with his own blood, ſuffered without the gate. Heb. 13. 12.

My Saviour, thou for my relief bor'ſt ſin's due pain and torment, hung'ſt on the croſs, juſt like a thief or murd'rer, without garment.

6 Let us go forth therefore unto him without the camp, bearing His reproach. Heb. 13. 13.

Our loving Lord therefore will we with ſoul and body follow, and chearful and moſt willingly ſtay with him in all ſorrow.

7 Here have we no continuing city, but we ſeek one to come. Heb. 13. 14.

Send the heart there ſoon and free, where you ever wiſh to be.

Week L. 2 S. in Adv.

8 Beware leſt ye fall from your own ſtedfaſtneſs. 2 Pet. 3. 17.

O keep us ſtill ſecured within thy pierced ſide.

9 Let

9 Let us fear, leſt a promiſe being left us of entring into His reſt, any of you ſhould ſeem to come ſhort of it. Heb. 4. 1.

May our heart daily, hourly, ſpontaneous lead us to Thee.

10 The word preached did not profit them, not being mixed with faith in them that heard it. Heb. 4. 2.

Give me, out of thy mercy free, the chriſtian faith that's real, that of thy ſweetneſs inwardly I may have ſight and trial.

11 We are not of them that draw back unto perdition, but of them that believe to the ſaving of the ſoul. Heb. 10. 39.

And thro' what kind door have we eſcaped? Thro' the open wound-holes, which have us helped.

12 Let us labour therefore to enter into that reſt. Heb. 4. 11.

Keep Thou me, a feeble child, ſober, watchful, undefil'd; that where-e'er thy ſteps I ſee, ſimply I may follow thee.

13 Behold, the Lord cometh with ten thouſands of his ſaints. Jude ver. 14.

Who after Him, and before us have journey'd.

14 The Lord, the righteous Judge ſhall give a crown of righteouſneſs unto all them that love his appearing. 2 Tim. 4. 8.

Appeaſe our home-ward longing, thro' th' holy ſacrament.

Week LI. 3 S. in Adv.

15 Jeſus Chriſt ſhall judge the quick and dead, at his appearing and his kingdom. 2 Tim. 4. 1.

Judge

Judge our heart betimes, dear Saviour, ere thou'rt once the Judge to be, and then our Prince full of favour be thro' all eternity.

16 The Lord is not ſlack concerning his promiſe, but is long-ſuffering to us-ward, not willing that any ſhould periſh, but that all ſhould come to repentance. 2 Pet. 3. 9.

Should all the patient love in heav'nly breaſts above, and all mankind below, at once united prove, in one heart meet and grow; His patience, my friends, far beyond extends, far, and never ends.

17 One day is with the Lord as a thouſand years, and a thouſand years as one day. 2 Pet. 3. 8.

He theſe ſev'nteen hundred year for his people has ſat there, and His heart is ſtill the ſame, he forgets not one of them.

18 Nevertheleſs we according to his promiſe, look for new heavens and a new earth, wherein dwelleth righteouſneſs. 2 Pet. 3. 13.

His ſick-ones at the healing-ponds, come all into health's happy bounds.

19 Wherefore be diligent, that ye may be found of Him in peace, without ſpot and blameleſs. 2 Pet. 3. 14.

Preſerve our garments bright and clean, thro' thy blood, and thy blood alone.

20 And account that the long-ſuffering of our Lord is ſalvation. 2 Pet. 3. 15.

And His rich forgiveneſs.

21 The Lord ſtood with me, and ſtrengthened me. 2 Tim. 4. 17.

O let us have Thy wounds each hour quite near, and let us feel the pow'r which thy whole martyr'd body has.

Week

Week LII. 4 S. in Adv.

22 The Lord ſhall deliver me from every evil work, and will preſerve me unto his heavenly kingdom. 2 Tim. 4. 18.

Where one ſhall weep no more.

23 Let every one ſhew diligence, to the full aſſurance of hope unto the end. Heb. 6. 11.

Grant me to lean unſhaken on Thy fidelity.

24 Jeſus Chriſt the ſame yeſterday, and to-day, and forever. Heb. 13. 8.

He was a Man like me, is ſtill Man certainly.

(Chriſtmas.)

25 Foraſmuch as the children are partakers of fleſh and blood, He alſo himſelf likewiſe took part of the ſame. Heb. 2. 14.

Prais'd be our Spouſe, the martyr'd One, who from his incarnation doth wear our members and our bone, and is ſtill in man's faſhion.

26 That through death He might deſtroy him that had the power of death, that is, the devil. Heb. 2. 14.

Thou, undertaking in our room, didſt not abhor the virgin's womb: The pains of death o'ercome by Thee, made heav'n to all believers free.

27 And deliver them who through fear of death were all their life-time ſubject to bondage. Heb. 2. 15.

Now we are deliver'd, and from all danger free, thro' Chriſt our Lord and Saviour, ador'd eternally.

28 Yet

28 Yet a little while, and He that ſhall come will come, and will not tarry. Heb. 10. 37.

So come then, when it pleaſes Thee, for us thou never com'ſt too ſoon.

Sunday aft. Chriſtmas.

29 In all holy converſation and godlineſs, look for and haſte unto the coming of the day of God, wherein the heavens being on fire ſhall be diſſolved, and the elements ſhall melt with fervent heat, the earth alſo and the works that are therein ſhall be burnt up. 2 Pet. 3. 10—12.

Virgins, yourſelves hallow ye, that with hearts on flame ye be fit to meet the Bridegroom.

30 Heaven and earth ſhall periſh, but Thou remaineſt: and they all ſhall wax old as doth a garment, and as a veſture ſhalt thou fold them up, and they ſhall be changed. Heb. 1. 11, 12.

And we, after His promiſe true, new heavens and earth expect to view.

31 But Thou art the ſame, and thy years ſhall not fail. Heb. 1. 12.

Unto the Lamb which was ſlain, be glory and honour and power from eternity to eternity. Amen.

FINIS.